

From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandbi Irwin Road,  
MADRAS: 600 008



To

S. Hari Haran  
C/o. T.P. Kuppuswamy,  
35 LIC colony Ertm.  
Pammal (M) - 600 075

Lr.No. A1/20585/89 dated 7-12-88

Sir,

Sub: MMDA - Planning permission - Construction  
of Residential/  
building in Plot No. 18B. at S.No. 93/4C+95/A3  
of Anakaputhur village - Approve of  
Regarding

Ref: Lr.No. 426/89/A2 dt: 24.10.88 from,  
EO, Anakaputhur T.P.

The proposal received in the reference cited for the  
construction of Residential/ building . . . . .  
at Plot No. . . . 18B. . . . . . Survey No. 93/4C+95/A3 . . . . .  
Anakaputhur village has been examined ~~and you were requested to submit the~~  
~~revised plans to satisfying rules. The revised plans submitted~~  
~~you directly to this office was examined and found approvable.~~

In this connection, you are requested to remit a sum  
of Rs. 230/- /- (Rupees Two hundred and thirty only)  
towards Development charges for land and building and Rs. 1750/- /  
(Rupees one thousand seven hundred and fifty . . . . . only) towards  
Regularisation charge by two separate Demand drafts of a Nationalised  
Bank in Madras city drawn in favour of the Member Secretary, MMDA  
Madras -8 or in cash <sup>to pay</sup> at MMDA office cash counter <sup>between 10 AM And 4 PM.</sup> within 10 days and  
after remit the said amount, you are requested to submit the  
duplicate receipt to Area Plans Unit and furnish an affidavit in  
five rupees stamp paper duly attested by Notary public as per the  
format enclosed.

On receipt of the amount, the approved plans will be  
sent to the ~~Commissioner/~~ Executive Officer Anakaputhur . . . . .  
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further  
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC

Copy to: 1. ~~The Commissioner,~~  
Executive Officer

Anakaputhur T.P. M. 600 070.  
2. The Senior Accounts Officer,  
Accounts Dvn., MMDA, Madras -8

ole 29/11-  
for MEMBER SECRETARY

6/12/88  
6/12/88

293  
7/12

**DESPATCHED**